

We Gather as the People of God

‡Brass Prelude

Sonata from *Die Bankelsangerlieder*
Chorale Prelude for brass quintet
Jesus Christ Is Risen Today

ed. King
Bach, trans. Nagel
Davidica, arr. Juhnke

Opening Sentences

Leader: This is the good news by which we are saved:

People: On the third day Jesus rose again from the dead.

Leader: Sin and death shall reign no more.

People: Christ is risen! Alleluia!

Introit

Christ Is Risen

Mozart

‡ Greeting, Announcements, and Invitation to Discipleship

Reception of New Members (See Insert)

‡*Hymn No. **232**

Jesus Christ Is Risen Today

EASTER HYMN

Call to Confession

Prayer of Confession

(Let us pray with one voice.)

All-knowing, all-powerful God, we confess that, even on this most holy day, we are unable to believe in the victory over death shown to us in the resurrection of Jesus Christ, our Lord. We confess our utter dependence on you not only for life but also for faith, hope, and love. Without your astonishing appearance to our ancestors and your stunning presence throughout the ages, we would be lost. Forgive us and transform us, that in every way our work and prayer will make whole what is broken and give peace on earth. Amen.

(Moment for Silent Prayer)

Hymn No. **555**

O Lamb of God

LAND OF REST

**O Lamb of God, you take away the sins of the world;
have mercy on us, Lamb of God,
and grant us your peace.**

Assurance of Pardon

*‡Exchange of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Leader: Greet one another in the peace of Christ.

*‡Response Hymn No. **294**

Within Our Darkest Night

DANS NOS OBSCURITÉS

We Hear God's Word

Prayer for Illumination

First Reading

Colossians 3:1-4

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem

Christ the Lord Is Risen Today!
(Words printed on the back of the bulletin.)

Bankson

232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,
 our tri - um-phant ho - ly day,
 un - to Christ, our heaven-ly King,
 our sal - va - tion have pro - cured. Al - le - lu - ia!
 praise e - ter - nal as God's love.
 who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heaven-ly host,
 Al - le - lu - ia!

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

TEXT: Stanzas 1–3, *Lyra Davidica*, 1708; stanza 4, Charles Wesley, 1740

Spanish trans. Juan Bautista Cabrera, alt.; Korean trans. The Christian Literature Society of Korea

MUSIC: *Lyra Davidica*, 1708; adapt. from *The Compleat Psalmist*, 1749

Korean Trans. © The Christian Literature Society of Korea

EASTER HYMN

7.7.7.7 with alleluia

suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

294 Within Our Darkest Night

Dans nos obscurités

With-in our dark-est night, you kin - dle the fire that nev - er
Dans nos ob - scu - ri - tés, al - lu - me le feu qui ne s'é -

dies a - way, nev - er dies a - way. With-in our dark-est night, you
teint ja - mais, ne s'é-teint ja - mais. Dans nos ob - scu - ri - tés, al -

kin - dle the fire that nev - er dies a - way, nev - er dies a - way.
lu - me le feu qui ne s'é-teint ja - mais, ne s'é-teint ja - mais.

This Taizé chant can be used in several ways. Its inclusion in the Holy Spirit section connects the fire it celebrates with the gift of the Spirit at Pentecost. It might also be appropriate at evening services or as part of the Easter Vigil found in the *Book of Common Worship*.

Leader: This is the word of the Lord.

People: Thanks be to God.

Sermon

Being Humble

Rev. Dr. Steven M. Marsh

We Respond to God's Word

*Affirmation of Faith

(from *A Declaration of Faith*)

We declare that Jesus is Lord. His resurrection is a decisive victory over the powers that deform and destroy human life. His lordship is hidden. The world appears to be dominated by people and systems that do not acknowledge his rule. But his lordship is real. It demands our loyalty and sets us free from the fear of all lesser lords who threaten us. We maintain that ultimate sovereignty now belongs to Jesus Christ in every sphere of life.

Jesus is Lord! He has been Lord from the beginning. He will be Lord at the end. Even now he is Lord. Amen.

Offertory Sentence

Brass Offertory

If Thou Be Near

Bach, arr. Beeler

Joys and Concerns of the People

Joy: Trinity Presbyterian Church

Ministry: Easter

Care and Comfort: George Marsh, Gloria Rose, Karen Wagner

Invitation to the Lord's Supper

Great Prayer of Thanksgiving and Our Lord's Prayer

Leader: Christ is risen!

People: Christ is risen indeed!

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise...

The Lord's Prayer

(Traditional)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution

Communion of the People

*Come forward up the center aisle, starting from the back of the sanctuary, to receive the elements.
If you prefer, you may be served in your seat.*

Prayer after Communion

We Are Sent as God's Servants into the World

*Hymn No. **238**

Thine Is the Glory

JUDAS MACCABEUS

*Charge

*Hallelujah Chorus

Handel

You are invited to sing with our choir using the insert in your bulletin.

***Blessing**

Leader: O death, where is your sting? O hell, where is your victory?

People: Christ is risen!

Leader: And you, o death, are annihilated.

People: Christ is risen!

Leader: And the evil ones are cast down.

People: Christ is risen!

Leader: And the angels rejoice.

People: Christ is risen!

Leader: And life is liberated.

People: Christ is risen, Alleluia!

Leader: Alleluia! Amen.

People: Alleluia! Amen.

Brass Postlude

My Spirit Be Joyful

Bach, arr. Herforth

**(Please rise in body or in spirit.)*

‡(Time to seat those who arrive after the start of the service)

The flowers this morning are given by Paula Cooper and Sheila Gray
in loving memory of Dorothy Cook.

Leading and Serving in Worship Today

Rev. Dr. Steven M. Marsh, Interim Pastor

Randy Routsong, Liturgist

Tyler Morris, Director of Chancel Choir

Kelsey Wise, Organist

Chancel Choir

Epic Brass Quintet: Rick Moose, trumpet, Josh Bergman, trumpet

Taylor Ensminger, horn, Greg Moose, trombone, Ben Anderson, tuba

Bill Vavra, Reader

One of our special Easter traditions is the large cross on our lawn, facing Douglas. As you leave worship this morning, please pick up a flower from the containers outside the sanctuary, go outside and affix one to the cross. The flower placed on the cross on our lawn transforms this instrument of death into a colorful and living emblem of hope and life: the life everlasting that we are promised through Christ's sacrifice and triumphal resurrection.

Worship Notes

Vibrant green leaves and lush purple grapes grace *The Grapevine Cross* ©2004 by Marian Vavra that is on the pulpit. This cross fools the eye into thinking it is a real grapevine formed into a cross. Indeed, it is made from wheat straw!

Grace member Peggy Daniel commissioned this cross as a memorial gift in honor of her husband, Larry. The design is based on an ink drawing of a grapevine cross by Marianne Burch which was first printed on church service bulletins to depict the core values of Grace. In developing the cross, Marian discovered Mr. Daniel was a surveyor who spent much of his time exploring the Kansas landscape and as a wine maker grew his own grapes. Thus the grapevine theme is very appropriate.

The cross is specifically designed for the worship space at Grace and is best viewed in the open spaces of the sanctuary. The leaves and grapes come to life as their colors deepen with the play of light streaming through nearby stained-glass windows. The scripture verse John 15:5, *I am the Vine and you are the Branches*, is tucked amongst the leaves and can be seen up close. This cross is meant to be in the sacred space of the sanctuary.

Christ Is Risen (Introit) by Wolfgang Amadeus Mozart

Christ is risen.
He is alive, alleluia!

Crown Him! (Anthem) arranged by Gilbert Martin

Alleluia! Crown him with many crowns,
The Lamb, upon his throne:
Hark! How the heavenly anthem
Drowns all music but its own.

Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless king
Through all eternity.

Crown him the Lord of love:
Behold, his hands and side
Rich, wounds, yet visible above,
In beauty, glorified;
No Angel, in the sky can fully bear that sight,
But downward bends his wandering eye
At mysteries so bright.
Alleluia!

Crown him the lord of life!
Who triumphed victorious in the strife
For those he came to save;
His glory now we sing,
Who died and rose on high,
Who died in eternal life to bring
And lives that death may die.
Alleluia!

Crown him, the Lord of heaven:
One with the father known,
One with the spirit through him given
From yonder glorious throne.
To thee be endless praise,
For thou for us hast died,
Be thou, oh, lord, through endless days
Adored and magnified!
Alleluia!

Crown Him with Many Crowns 268

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the Lord of love; be - hold his hands and side,
 3 Crown him the Lord of peace, whose power a scep - ter sways
 4 Crown him the Lord of years, the po - ten - tate of time;

hark, how the heav-en-ly an - them drowns all mu - sic but its own!
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
 cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 His reign shall know no end; and round his pierc - ed feet
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
 but down-ward bends his burn-ing eye at mys - ter - ies so bright.
 fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through-out e - ter - ni - ty.

This text is so familiar that it is easy to miss all its paradox, mystery, suffering, and beauty; it rewards careful reading and meditation outside corporate worship. The tune's composer, chapel organist at Windsor Castle, had much experience in creating a royal sound.

Easter Flowers

Given by

In Memory of

Kirk and Christy Anderson

Son
Parents
Grandparents
Brother

Carolyn Cohoon

Alice Lehman

Janice Dunn, Karen Ohmes, and Carolyn Cohoon

Alice Lehman

Kevin East and Emma Wingert

John East

Janice Fahrenholtz

Dr. Randy Fahrenholtz

Susan Fritzemeyer

Ray Fritzemeyer

Bruce and Trish Gealy

Robert and Ruth Gealy

Elbert Crandall

Patty and Jim Harris

Jonny Harris

Esther and Dean Headley

Loretta Yates

Fred and Joyce Heismeyer

Fred and Edith Heismeyer

Al and Adelaide Fry

Susan and Bill Hendrix

Ryan Hendrix

Juhnke Family

Bill and Mary Spaniol

Marv and May Juhnke

Avyn Juhnke

Susan Kensill

Rev. and Mrs. Frank V. Kensill

Josefina Torres

Jill and Eric Lundgren

Ernest and Twila Bleam

Paul and Eleanor Lundgren

Jim and Jan Manion

Bob and Virginia Greene

Steven and Janet Marsh

Evie Bonander, Janet's Mother

Barbara Marsh, Steven's Mother

Margery Nagel

Jacqueline Nagel

J. D. Page

Judy Dean

Bud and Jewel Page

Loretta Phares

Alan Phares

Crystal Rodriguez

Alvin and June Schiller

Bob and Betsy Ross

Porter and Aligay Greene

Bob and Gwen Ross

Strom Sloan

Ruth and Jim Sloan

Betsy Sweeney

Kathy and Tom Potts

Lyn and Bill Sadler

Jason Wall

Normand and Edith Tice

Mr. and Mrs. John Morton

Mr. and Mrs. Paul Tice

Mr. Bob Tice

Tom and Jody Webster

Jane and Bob Eckerman

Tom Webster, Sr.

Casey Woodburn

Sam and Sally Woodburn

April Jones

Anne and Terry Woolsey

Thaine and Mercedes Woolsey

Harold Wade

Dee Freeman

Martin and Marianne Burch

Anna Maye Burch

Rex Dale and Gertrude Bush

Jeff and Valee Moore

Our Grandparents

Easter Flowers

Given by

Cathy Feemster
Bruce and Trish Gealy
Steve and Lib Hooper
Marilyn Killian

Loretta Phares
Strom Sloan
Anne and Terry Woolsey
Martin and Marianne Burch

In Honor of

My Friends at Grace Church
Betty Crandall
the Dedicated Staff of Grace Church
Steve Killian
Karen Wagner
Wizie and Darwin Eads
Susan McKnight
Mary Wade Freeman
Frank Burch