

## We Gather as the People of God

‡Musical Call to Worship     *Come, Christians Join to Sing*     arr. Hayes

‡Greeting, Announcements, and Invitation to Discipleship

‡Moment for Mission     Family Promise     Carrie Corliss

\*‡Introit     *Christ Is Arisen*     arr. Liebergen

\*‡Call to Worship

One:     Alleluia! Christ is alive; let all the people praise him.

Many:     **Let all creation sing with joy. Alleluia!**

\*‡Hymn No. **610**     *O for a Thousand Tongues to Sing*     AZMON

Call to Confession

Prayer of Confession

*(Let us pray with one voice.)*

**God of mercy, your command to love one another across all differences opens us to new horizons, yet we often respond with fear and judgment that hinders your goal for humanity. Forgive our sins, we pray, and give us a true repentance that leads to life for all creation. We pray in Jesus' name. Amen.**

*(Moment for Silent Prayer)*

Kyrie No. **553**     *Christ Has Died; Christ Is Risen*     LAND OF REST

**Christ has died; Christ is risen; Christ will come again.**

**Christ has died; Christ is risen; Christ will come again.**

Assurance of Pardon

\*‡Exchange of the Peace

One:     The peace of our Lord Jesus Christ be with you.

Many:     **And also with you.**

One:     Greet one another in the peace of Christ.

\*‡Response Hymn No. **242**     *Day of Delight and Beauty Unbounded*     IN DIR IST FREUDE  
(verse 1)

**Day of delight and beauty unbounded,**

**tell the news, the gospel spread!**

**Day of all wonder, day of all splendor,**

**praise Christ risen from the dead!**

**Sing of the sun from darkness appearing;**

**sing of the seed from barren earth greening;**

**sing of creation, alleluia!**

**Sing of the stream from Jesus' side flowing;**

**sing of the saints in water made holy;**

**sing of salvation, alleluia!**

Text: Delores Dufner, OSB, 1996, Text © 2011, GIA Publications, Inc.,  
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## O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my  
 2 The name of Je - sus charms our fears, and  
 3 Christ speaks, and lis - tening to his voice new  
 4 My gra - cious Mas - ter and my God, as -  
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease, sings mu - sic in the  
 life the dead re - ceive; the mourn - ful wak - en  
 sist me to pro - claim, to spread through all the  
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
 sin - ner's ears, brings life, and health, and peace.  
 to re - joice; the poor in heart be - lieve.  
 earth a - broad the hon - ors of thy name.  
 saints a - bove, the church in earth and heaven.

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura;

Korean trans. The United Methodist Korean Hymnal Committee, 2001

MUSIC: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839

Spanish Trans. © 1989 The United Methodist Publishing House (admin. The Copyright Company)

Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)

AZMON  
CM

## We Hear God's Word

Prayer for Illumination

First Reading

Acts 11:1-18

One: This is the Word of the Lord.

**Many: Thanks be to God.**

Anthem

*More Love to Thee*  
(Words printed on the back of the bulletin.)

Shaw

Gospel Reading

John 13:31-35

One: This is the Word of the Lord.

**Many: Thanks be to God.**

Sermon

*How Do You Know?*

Rev. Larry Cracraft

\*Hymn No. **374**

*O Holy City, Seen of John*

MORNING SONG

## We Respond to God's Word

Joys and Concerns of the People

**Joy:** First Presbyterian Church, Wichita

**Ministry:** Jacob's Learning Ladder Promotion Days

**Care and Comfort:** Janice DeMayo, Steve DeMayo, Gary Hart, Sheena Heimberg,  
Larissa Law, Bixley Sobrino, Teresa Stange, Carol Taylor, Luther Youngs

**Sympathy to:** Mary and Mac Smith at the death of Mary's sister

Prayers of the People

The Lord's Prayer (Traditional)

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Offertory Sentence

Offertory

*Blessed Assurance*

arr. Larson

\*Doxology

**Praise God from whom all blessings flow;  
Praise Christ all creatures here below;  
Praise Holy Spirit evermore;  
Praise Triune God whom we adore. Amen.**

\*Prayer of Thanksgiving

*(Let us pray with one voice.)*

**Loving God, we give you thanks for the ministry of reconciliation to which you call us in the name of Jesus Christ and his resurrection. Accept these gifts for your mission to heal all creation. May they be a testament to your love for us as we share them in love for you; through Jesus Christ we pray. Amen.**

## O Holy City, Seen of John 374

1 O ho - ly cit - y, seen of John, where Christ, the  
 2 O shame to us who rest con - tent while lust and  
 3 Give us, O God, the strength to build the cit - y  
 4 Al - read - y in the mind of God that cit - y

Lamb, does reign, with - in whose four-square walls shall come no  
 greed for gain in street and shop and ten - e - ment wring  
 that has stood too long a dream; whose laws are love, whose  
 ris - es fair. Lo, how its splen - dor chal - len - ges the

night, nor need, nor pain, and where the tears are  
 gold from hu - man pain, and bit - ter lips in  
 ways are ser - vant - hood, and where the sun that  
 souls that great - ly dare, and bids us seize the

wiped from eyes that shall not weep a - gain!  
 deep de - spair cry, "Christ has died in vain!"  
 shines be - comes your grace for hu - man good.  
 whole of life and build its glo - ry there.

Unlike texts that treat the heavenly Jerusalem as a goal for the life to come, this hymn regards John's vision as a challenge to work here and now for the accomplishment of God's purposes on earth. The shape note tune provides an effective setting for this stirring text.

TEXT: Walter Russell Bowie, 1909, alt.

MUSIC: Wyeth's *Repository of Sacred Music*, 1813; harm. C. Winfred Douglas, 1940  
 Music Harm. © 1943, 1961, 1985 Church Pension Fund

MORNING SONG

8.6.8.6.8.6

(alternate harmonization, 653)

# We Are Sent as God's Servants into the World

\*Hymn No. 757

*Today We All Are Called to Be Disciples*

KINGSFOLD

\*Charge and Blessing

One:

Alleluia! Amen.

Many:

**Alleluia! Amen.**

The Postlude

*All Hail the Power of Jesus' Name*

arr. Smith

*\*(Please rise in body or in spirit.)*

‡(Time to seat those who arrive after the start of the service)

The flowers this morning are given by Casey Woodburn in loving memory of Sam and Sally Woodburn.

## Leading and Serving in Worship Today

The Rev. Larry Cracraft, Guest Pastor

Phyllis Lesage, Liturgist

Sean Foster, Director of Chancel Choir

Kelsey Wise, Organist

Chancel Choir

Edith Tice, Reader

## Worship Notes

***Christ Is Arisen*** (Introit)

arranged by Patrick M. Liebergen

Christ is arisen, praise the Lord! Hail the Savior, King adored!

Songs of joy we gladly bring, all the faithful join and sing:

Christ is arisen, praise the Lord! Hail the Savior, King adored!

***More Love to Thee*** (Anthem)

by Timothy Shaw

More love to Thee, O Christ, more love to Thee!

Hear Thou the prayer I make on bended knee.

This is my earnest plea: more love, O Christ, to Thee.

Once earthly joy I craved. Sought peace and rest;

Now Thee alone I seek, Give what is best.

This all my prayer shall be: more love, O Christ, to Thee.

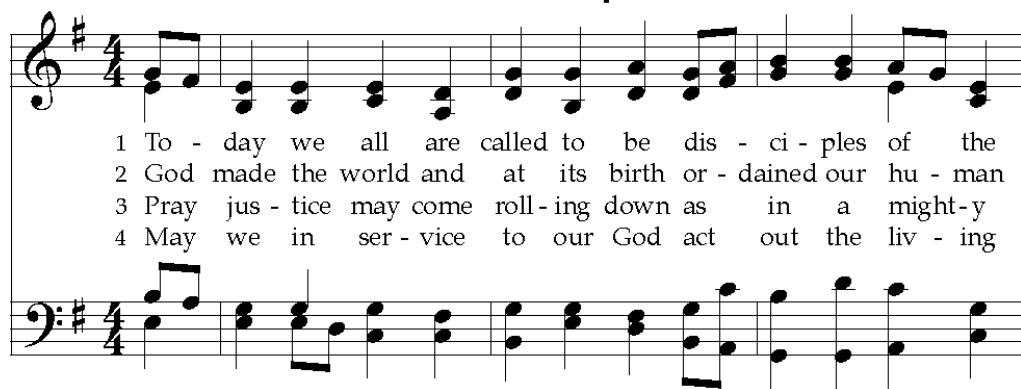
Then shall my latest breath whisper Thy praise;

This be the parting cry my heart shall raise.

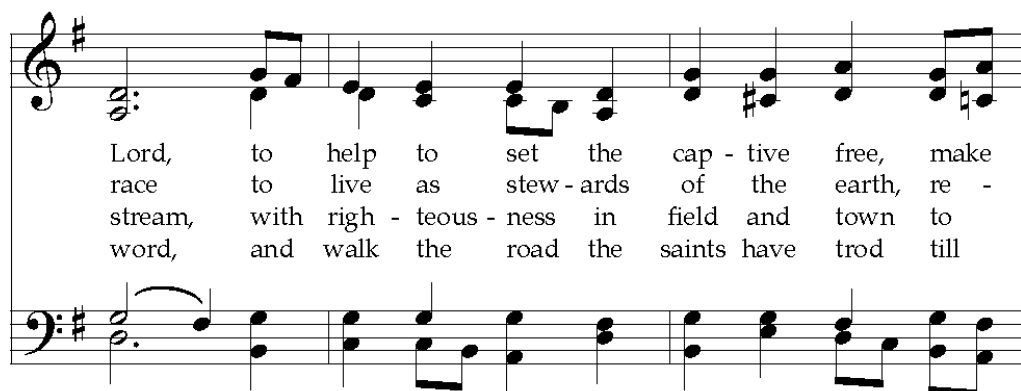
This still its prayer shall be: more love, O Christ, to Thee.

Amen.

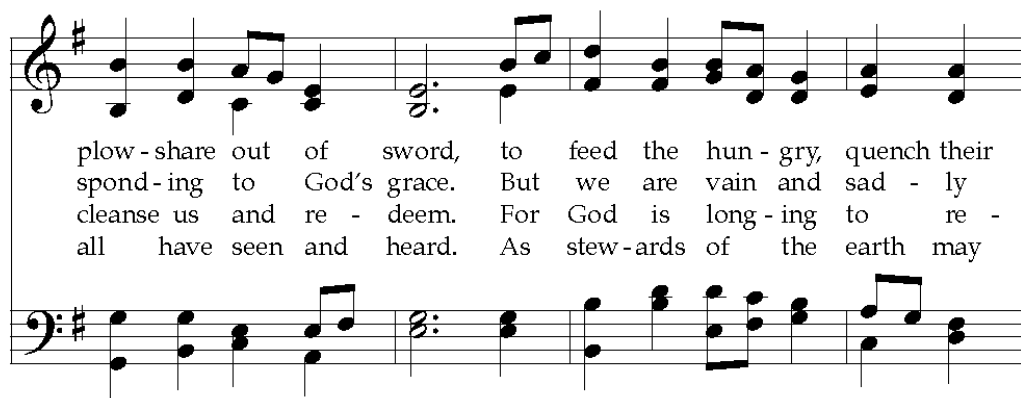
# 757 Today We All Are Called to Be Disciples



1 To - day we all are called to be dis - ci - ples of the  
 2 God made the world and at its birth or - dained our hu - man  
 3 Pray jus - tice may come roll - ing down as in a might - y  
 4 May we in ser - vice to our God act out the liv - ing



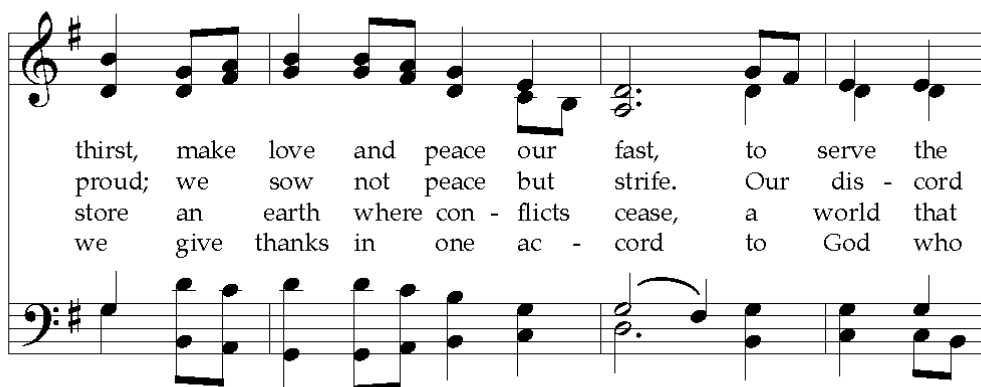
Lord, to help to set the cap - tive free, make  
 race to live as stew - ards of the earth, re -  
 stream, with righ - teous - ness in field and town to  
 word, and walk the road the saints have trod till



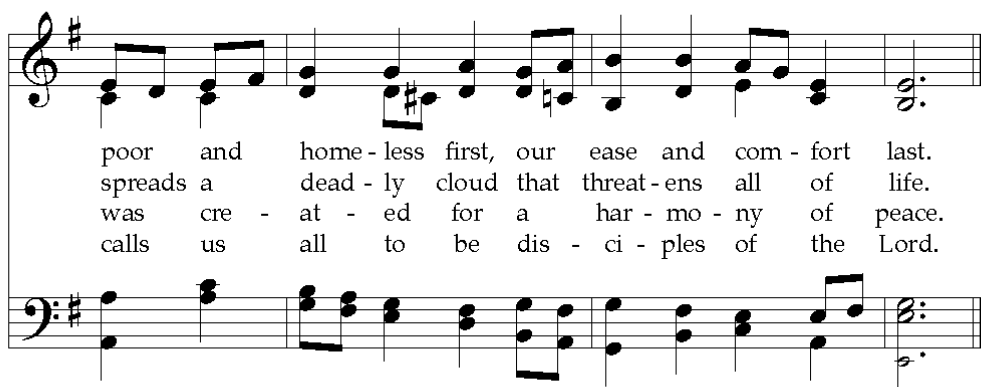
plow - share out of sword, to feed the hun - gry, quench their  
 spond - ing to God's grace. But we are vain and sad - ly  
 cleanse us and re - deem. For God is long - ing to re -  
 all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

# JUSTICE AND RECONCILIATION



thirst, make love and peace our fast, to serve the  
 proud; we sow not peace but strife. Our dis - cord  
 store an earth where con - flicts cease, a world that  
 we give thanks in one ac - cord to God who



poor and home - less first, our ease and com - fort last.  
 spreads a dead - ly cloud that threat - ens all of life.  
 was cre - at - ed for a har - mo - ny of peace.  
 calls us all to be dis - ci - ples of the Lord.