

Online Bulletin, Sunday, October 25, 2026
We Gather as the People of God

‡Musical Call to Worship

Vision

Arr. Cynthia Dobrinski

‡Greeting, Announcements, and Invitation to Discipleship

Introit *Let Ev'ry Nation Praise the Lord* Arr. Liebergen

*‡Call to Worship

Leader – Come, like trees planted beside streams of water.

People – We come to be rooted in God's love.

Leader – Come, delight in God's Word and draw strength from the Spirit.

People – We come to be nourished, challenged, and changed.

Leader – God continues to work in our midst, re-forming our hearts and shaping our lives.

People – May we grow in love for God and for our neighbors.

Leader – Come, let us worship the living God!

All – Let us worship God together.

*‡Hymn No. 275

A Mighty Fortress Is Our God

EIN FESTE BURG

Call to Confession

Prayer of Confession

(Let us pray with one voice.)

Gracious God, you call us to love you and our neighbors. Yet we put ourselves first, assume we know best, and choose whom we will love. We cling to familiar ways and resist your reforming grace. Forgive us. Loosen our grip on certainty and control. Open our hearts to you and to neighbors we have overlooked. Root us in your love and reshape our lives to bear the fruit of compassion, justice, and generosity. Amen.

(Moment for Silent Prayer)

Kyrie No. 576

Lord, Have Mercy

SINGAPURA

**Lord, Have Mercy
Christ, Have Mercy
Lord, Have Mercy on us**

Assurance of Pardon

Leader: In Jesus Christ, we are forgiven.

People: Thanks be to God.

*‡Exchange of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Leader: Greet one another in the peace of Christ.

**Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me; mold me; fill me; use me.
Spirit of the living God, fall afresh on me.**

We Hear God's Word

Prayer for Illumination

First Scripture Reading - Psalm 1

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem

Second Scripture Reading - Matthew 22:24-46

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon

A Wider Love, A Growing Kirk

We Respond to God's Word

*Hymn No. **69**

I, the Lord of Sea and Sky

HERE AM I (Schutte)

Recognition and Acceptance of our Confirmands

Joys and Concerns of the People

Joy: First Presbyterian Church, Winfield

Ministry: Children's Ministry

Care and Comfort: Jay Ayers, Calissa Frye, and Teresa Stange

Sympathy: Family and Friends of Shirley Cooper

Prayers of the People

The Lord's Prayer (Traditional)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Offertory Sentence

Offertory

How Can I Keep From Singing?

Arr. Susan Finnigan

*Doxology

**Praise God from whom all blessings flow;
Praise Christ all creatures here below;
Praise Holy Spirit evermore;
Praise Triune God whom we adore. Amen.**

*Prayer of Dedication

(Let us pray with one voice.)

Generous God, receive these gifts and the lives we offer with them. Use our time, talents, and treasure to nurture faith, welcome neighbors, and bring healing and justice to your world. As we share what we have, reshape our hearts, that we may grow in love for you and one another. Amen

We Are Sent as God's Servants into the World

*Hymn No. **757**

Today We All Are Called to be Disciples

KINGSFOLD

*Charge and Blessing

Leader:

And all the people said Amen.

People:

Amen.

The Postlude

'Tis So Sweet to Trust in Jesus

Arr. Hamlin

Leading and Serving in Worship Today

Kevin Ireland, Pastor/Head of Staff

Ginny Vincent, Liturgist

Kirk Anderson, Pastor CRE

Bill Vavra, Reader

Sean Foster, Director Chancel Choir

Kelsey Wise, Organist

Chancel Choir

Carillonneurs

Bryce Mulkey, Music Director

Ahmad Plummer, Sound

Chris Anderson, Broadcasting

Burris Family, Online Moderators

275 A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing. Our help - er he, a - mid the flood of
 los - ing, were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth. The Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe doth
 man of God's own choos - ing. Dost ask who that may be? Christ
 truth to tri - umph through us. The Prince of Dark - ness grim, we
 him who with us sid - eth. Let goods and kin - dred go, this

seek to work us woe. His craft and power are great, and
 Je - sus, it is he. Lord Sab - a - oth his name, from
 trem - ble not for him. His rage we can en - dure, for
 mor - tal life al - so. The bod - y they may kill; God's

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

TEXT: Martin Luther, 1529; trans. Frederick Henry Hedge, 1852
 MUSIC: Martin Luther, 1529, alt.

EIN' FESTE BURG
 8.7.8.7.6.6.6.6.7

JESUS CHRIST: ASCENSION AND REIGN

armed with cru - el hate, on earth is not his e - qual.
age to age the same, and he must win the bat - tle.
lo, his doom is sure. One lit - tle word shall fell him.
truth a - bid - eth still. His king - dom is for - ev - er.

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All

G Am D G C G D

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

TEXT: Daniel L. Schutte, 1981, alt.

MUSIC: Daniel L. Schutte, 1981; harm. Alfred V. Fedak, 2011

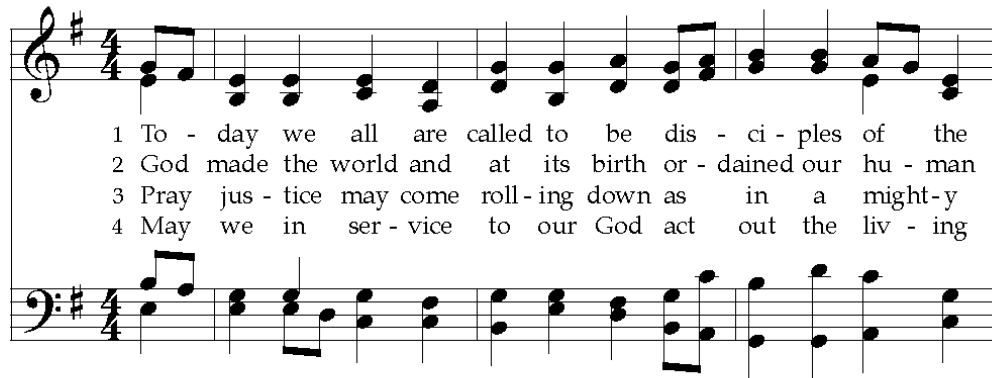
Text and Music © 1981, 2000 OCP

HERE I AM (Schutte)

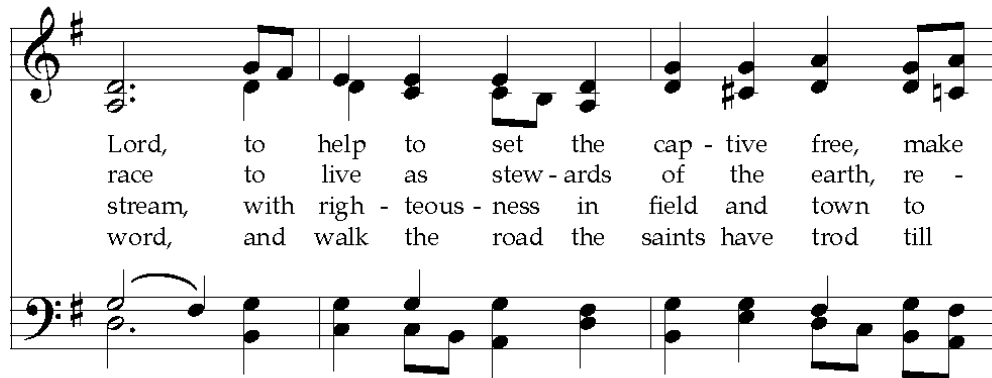
7.7.7.4.D with refrain

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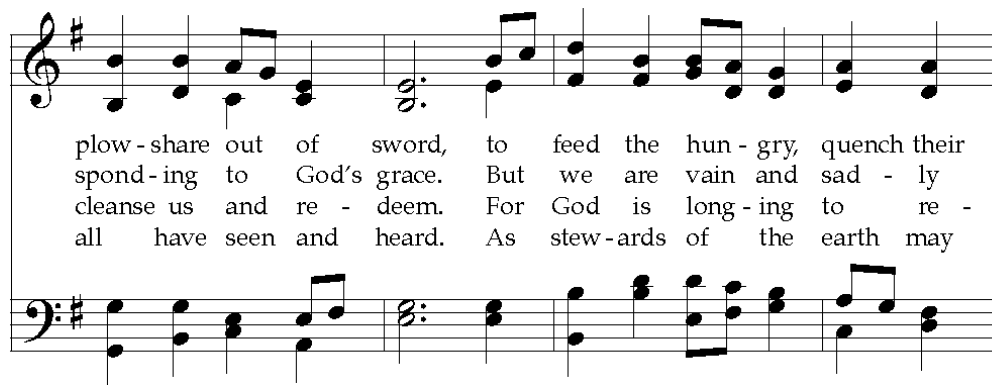
757 Today We All Are Called to Be Disciples



1 To - day we all are called to be dis - ci - ples of the
2 God made the world and at its birth or - dained our hu - man
3 Pray jus - tice may come roll - ing down as in a might - y
4 May we in ser - vice to our God act out the liv - ing



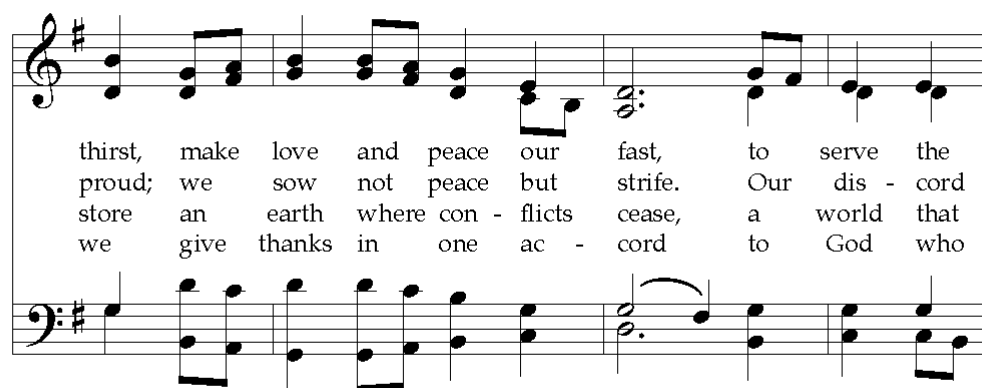
Lord, to help to set the cap - tive free, make
race to live as stew - ards of the earth, re -
stream, with righ - teous - ness in field and town to
word, and walk the road the saints have trod till



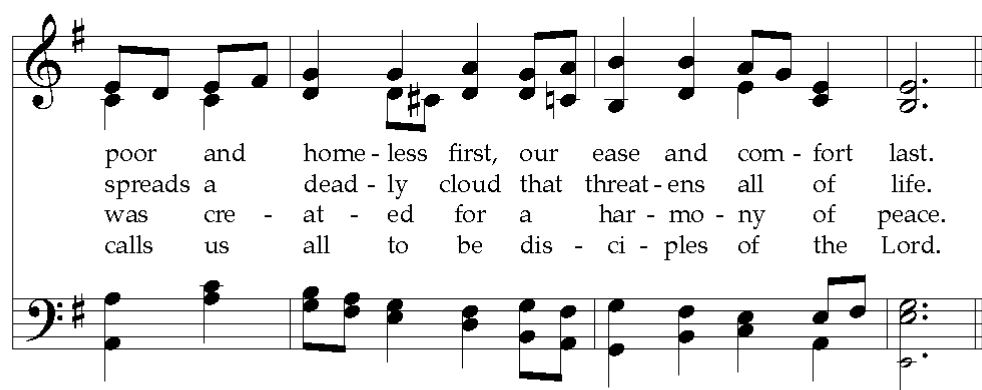
plow - share out of sword, to feed the hun - gry, quench their
spond - ing to God's grace. But we are vain and sad - ly
cleanse us and re - deem. For God is long - ing to re -
all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

JUSTICE AND RECONCILIATION



thirst, make love and peace our fast, to serve the
 proud; we sow not peace but strife. Our dis - cord
 store an earth where con - flicts cease, a world that
 we give thanks in one ac - cord to God who



poor and home - less first, our ease and com - fort last.
 spreads a dead - ly cloud that threat - ens all of life.
 was cre - at - ed for a har - mo - ny of peace.
 calls us all to be dis - ci - ples of the Lord.