

Online Bulletin, May 31, 2026
We Gather as the People of God

‡Musical Call to Worship *Holy God, We Praise Thy Name* Arr. Busarow
‡Greeting, Announcements, and Invitation to Discipleship
Introit *Come and Fill Our Hearts* Taizé

**Come and fill our hearts with your peace,
You alone, O Lord are holy.
Come and fill our hearts with your peace, Alleluia**

‡Call to Worship

Leader: Come, let us worship the Triune God, the Creator who formed the earth, breathed life into humanity, and continues to make all things new.

People: We gather in awe before the Creator, who gives life, hope, and purpose to all creation.

Leader: Come, let us follow Jesus Christ, who calls disciples from every nation and sends us to embody love and grace in the world.

People: We gather as the Body of Christ, called to serve, to love, and to bear witness to the gospel.

Leader: Come, let us be filled with the Holy Spirit, who binds us together in community and teaches us to live with genuine love, compassion, and peace.

People: We gather in the power of the Spirit, to rejoice with one another and serve the Lord together.

Leader: Holy Trinity, Three in One and One in Three, draw us into your life and love this day.

All: Let us worship God!

‡Hymn No. 1 *Holy, Holy, Holy! Lord God Almighty* NICAEA

Call to Confession

Prayer of Confession

(Let us pray with one voice.)

Holy God, Creator, Christ, and Holy Spirit, you call us to lives shaped by love, but we confess that we do not always live that way. We have not cared for creation the way we should. Too often, we take more than we need, waste what you have given us, and forget that this world is a gift. We forget that we belong to one another in Christ. Instead of building community, we let division, judgment, and fear get in the way. And Spirit of God, we confess how reluctant we can be to follow your lead. We like what is familiar and comfortable. We hesitate when love asks more of us. Forgive us. Renew us. Keep shaping us into people who reflect your grace, compassion, and hope in the world. Amen.

(Moment for Silent Prayer)

Kyrie

Lord, Have Mercy

Strathdee

**Lord, Have Mercy
Christ, Have Mercy
Lord, Have Mercy upon us.**

Assurance of Pardon

Leader: In Jesus Christ, we are forgiven.

People: Thanks be to God.

*Exchange of the Peace

Leader: The peace of our Lord Jesus Christ be with you.

People: And also with you.

Leader: Greet one another in the peace of Christ.

*Response Hymn No. **288**

Spirit of the Living God

LIVING GOD

**Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me; mold me; fill me; use me.
Spirit of the living God, fall afresh on me.**

We Hear God's Word

Prayer for Illumination

First Scripture Reading – Genesis 1:1-5

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem

Ride On, King Jesus
(Words printed on the back of the bulletin.)

Arr. Johnson

Second Scripture Reading – Matthew 28:16-20

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon

Divine Dancing

Rev. Kevin Ireland

*Hymn No. **11**

Source and Sovereign, Rock and Cloud

ABERYSTWYTH

We Respond to God's Word

Joys and Concerns of the People

Joy: Grace Presbyterian
Ministry: Yellow Bag: Cuba Food Crisis
Care and Comfort:
Jay Ayers, Pam Head, Calissa Frye,
Norma Scherback, and Teresa Stange

Prayers of the People

The Lord's Prayer (Traditional)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Offertory Sentence

Offertory

Morning Has Broken

Arr. Kingsmore

*Doxology

**Praise God from whom all blessings flow;
Praise Christ all creatures here below;
Praise Holy Spirit evermore;
Praise Triune God whom we adore. Amen.**

*Prayer of Dedication

(Let us pray with one voice.)

Holy Triune God, for all that we have received from your generous hand, we give you thanks. For the gift of creation, for the grace of Christ, and for the sustaining presence of your Spirit among us, we are grateful. Receive these gifts we offer today, along with the offerings of our lives. Take our time, our talents, and our treasures, and use them for your work of love and renewal in the world. And in your mercy, draw us ever deeper into the divine dance of your life together, that through the church your love may be seen, shared, and made known. Amen.

We Are Sent as God's Servants into the World

*Hymn No. 10

Sing Glory to the Name of God

LASST UNS ERFREUEN

*Charge and Blessing

Leader: And all the people said Amen.

People: Amen.

The Postlude

Crown Him with Many Crowns

Arr. Keveren

**(Please rise in body or in spirit.)*

‡(Time to seat those who arrive after the start of the service)

Leading and Serving in Worship Today

Rev. Kevin Ireland, Pastor, Head of Staff

Ginny Vincent, Liturgist

Wizie Eads, Reader

Sean Foster, Director Chancel Choir

Kelsey Wise, Organist

Mitzi Darmstetter, Sound

Chris Anderson, Broadcasting

Burriss Family, Online Moderators

Worship Notes

Ride On, King Jesus (Anthem)

arranged by Hall Johnson

Ride on, King Jesus, no man can-a hinder me.

Ride on, King Jesus, ride on! No man can-a hinder me.

For He is King of kings, He is Lord of lords,

Jesus Christ, the first and last, no man works like Him.

King Jesus rides a milk-white horse, No man works like Him.

The river of Jordan He did cross. No man works like Him.

For He is King of kings, He is Lord of lords,

Oh Jesus Christ, the first and last. Oh!

King Jesus rides in the middle of the air, oh!

He calls the saints from everywhere.

Ride on, King Jesus, No man can-a hinder me.

Ride on, King Jesus, ride on! No man can-a hinder me.

Welcome to God's House

We are grateful you are here as we worship together – lifting our voices in praise, our hearts in prayer, and opening ourselves to the work of God's Spirit in our midst.

Grace is a special place. We are people of many ages and stages, from different walks of life, backgrounds, and traditions. Each of us brings unique gifts. **All are welcome.** What we share in common is a desire to follow Christ, a love of God and neighbor, and a deep passion for serving the world God so loves.

Children are always welcome in worship. God put the wiggle in children—and we celebrate the giggles too. We do not expect anyone to sit perfectly still or silently. Worship bags are available outside the sanctuary doors if helpful. You're encouraged to help your child follow along in the bulletin or hymnal. If they are readers, invite them to circle words they don't know and talk about them after the service. A nursery is available for children up to age three in Room 107 (next to the north entrance).

We invite you to let us know you are here by signing the friendship pad at the end of your pew and passing it along to others. It helps us connect names with faces and care well for one another.

If you have a prayer concern, we invite you to share it by placing a blue prayer card in the offering plate. Your prayers will be held in confidence and shared with our Prayer Ministry Team.

If you would like to learn more about our congregation or about the Presbyterian Reformed tradition, we would be glad to connect with you. Please speak with one of our ushers or staff or reach out to

Pastor Kevin at Kevin@MyGPC.org.

We are glad you are here. Let us worship God together.

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The first system of the musical score consists of three staves. The top staff is a vocal line in G major (one sharp) and 4/4 time, starting with a descant of the word '4 Ho - - - ly,'. The middle staff is a piano accompaniment with chords and moving lines. The bottom staff is a bass line with chords and moving lines. The lyrics are numbered 1 through 4, corresponding to the four parts of the hymn.

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

The second system of the musical score continues the three-staff format. The top staff has a descant of 'ho - - - ly,'. The middle and bottom staves provide piano accompaniment. The lyrics describe the imagery of the hymn, including the casting of crowns and the praise of God's name.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;
 Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera
 MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948
 Korean Trans. The Christian Literature Society of Korea
 Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

THE TRIUNE GOD

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

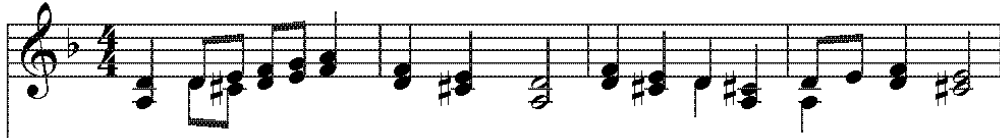
SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘뇨
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

11 Source and Sovereign, Rock and Cloud



- 1 Source and Sov-ereign, Rock and Cloud, For-tress, Foun-tain, Shel - ter, Light,
- 2 Word and Wis - dom, Root and Vine, Shep-herd, Sav-ior, Ser - vant, Lamb,
- 3 Storm and Still - ness, Breath and Dove, Thun-der, Tem-pest, Whirl-wind, Fire,



Judge, De - fend-er, Mer-cy, Might, Life whose life all life en-dowed:
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:
Com - fort, Coun-selor, Pres-ence, Love, En-er - gies that nev - er tire:



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be-hind them all is the God whom we pro-claim.



These scriptural names and images of the Triune God express a theological view reinforced by the structure: the stanzas deal, in turn, with each Person of the Trinity and the refrain affirms their unity. The swirling patterns of the Welsh tune add much energy to the text.

10 Sing Glory to the Name of God

(Psalm 29)

Unison

1 Sing glo - ry to the name of God, whose ho - ly splen - dor shines a -
 2 The name of God is full of might: re - sound - ing thun - der, flash - ing
 3 The name of God is wild and free, a - whirl in ho - ly mys - ter -
 4 May God for - ev - er be our peace; may hymns of glo - ry nev - er

Harmony *Unison*

broad. En - throned a - bove the
 light. The wil - der - ness can -
 y. Al - le - lu - ia, al - le - lu - ia! A se - cret wrapped in
 cease: Let all the faith - ful

crash - ing waves, the God of grace and glo - ry saves.
 not con - tain the ech - oes of the great re - frain:
 smoke and fire, still chant - ed by the tem - ple choir:
 peo - ple come; sing praise to God, the Three - in - One:

This sweeping paraphrase of Psalm 29 conveys a sense of the Jewish reverence for the sheer power of God's name, regarded as too holy for mortal tongues to pronounce. In keeping with its appointment for Trinity Sunday, the final stanza gives the psalm a Christian interpretation.

TEXT: David Gambrell, 2009
 MUSIC: *Geistliche Kirchengesäng*, 1623, alt.; harm. Ralph Vaughan Williams, 1906
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LASST UNS ERFREUEN
 LM with alleluias
 (this tune in a higher key, 327)

THE TRIUNE GOD

Harmony

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!