

Online Bulletin, October 4, 2026
We Gather as the People of God

‡Musical Call to Worship

‡Welcome and Announcements

Moment for Mission

Introit

*‡Call to Worship

Leader: The earth is the Lord's and all that is in it,
People: the world and those who live in it.

Leader: What shall we return to the Lord for all the good things God has done for us?
People: We will lift the cup of salvation and call on the name of the Lord.

All: Let us worship God together.

*‡Hymn No. 766

The Church of Christ Cannot Be Bound

McKEE

Call to Confession

Prayer of Confession

(Let us pray with one voice.)

Merciful God, you pardon all who truly repent and turn to you. We humbly confess our sins and ask your mercy. We have not loved you with a pure heart, nor have we loved our neighbors as ourselves. We have not done justice, loved kindness, or walked humbly with you, our God.

Have mercy on us, in your loving-kindness. In your great compassion, cleanse us from our sin. Do not cast us away from your presence or take your Holy Spirit from us. Restore to us the joy of your salvation and sustain us with your bountiful Spirit.

(Moment for Silent Prayer)

Assurance of Pardon

Leader: ... In Jesus Christ, we are forgiven.
People: Thanks be to God.

Gloria Patri No. 582

Glory to God, Whose Goodness Shines on Me GLORY TO GOD (Vasile)

*‡Exchange of the Peace

Leader: The peace of our Lord Jesus Christ be with you.
People: And also with you.

Leader: Greet one another in the peace of Christ.

**Spirit of the living God, fall afresh on me.
Spirit of the living God, fall afresh on me.
Melt me; mold me; fill me; use me.
Spirit of the living God, fall afresh on me.**

We Hear God's Word

Prayer for Illumination

First Scripture Reading - Psalm 19: 1-4, 14 (NRSVUE)

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem

(Words printed on the back of the bulletin.)

Second Scripture Reading - Ephesians 2:14-22 (NRSVUE)

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon

Stitched Together

Rev. Kevin Ireland

We Respond to God's Word

Affirmation of Faith (adapted from the Nicene Creed)

**We believe in one God,
Creator of heaven and earth,
of all that is seen and unseen.
We believe in Jesus Christ,
God's eternal Word,
God from God, Light from Light,
one with God, through whom all things are made.
For us and for our salvation, Christ came among us,
was born of Mary, and became truly human.
Jesus was crucified, died, and was buried.
On the third day, Christ rose again,
ascended into heaven,
and will come again to renew all things.
We believe in the Holy Spirit,
the giver of life,
who speaks through the prophets and moves among us still.
We believe in one holy, universal, and apostolic Church.
We affirm one baptism and trust in God's forgiveness.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

*Hymn No. **508**

Come to the Table

COME TO THE TABLE

Offertory Sentence

Offertory

Make Me a Channel of Your Peace

Arr. Hayes

Joys and Concerns of the People

Joy: Cambridge Presbyterian Church

Ministry: Yellow Bag: Covenant Food Pantry

Care and Comfort:

Braelyn Aldino, Jay Ayers, Sharon Fox, Calissa Frye, Norma Sherback, and Teresa Stange

Sympathy for family and friends of: Joe Harris Sr. (father of Jim Harris), Dorthy Lubbes
(sister of Chris Alexander), McClure (Mac) Smith

Great Prayer of Thanksgiving and Our Lord's Prayer

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise...

The Lord's Prayer (Traditional)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution

Communion of the People

*Come forward up the center aisle,
starting from the back of the sanctuary, to receive the elements.
If you prefer, you may be served in your seat.*

Prayer after Communion

We Are Sent as God's Servants into the World

*Hymn No. **318**

In Christ There Is No East or West

ST. PETER

*Charge and Blessing

Leader: Alleluia! Amen.

People: Alleluia! Amen.

The Postlude

Immortal, Invisible, God Only Wise

Arr. Hayes

**(Please rise in body or in spirit.)*

‡(Time to seat those who arrive after the start of the service)

Leading and Serving in Worship Today

Rev. Kevin Ireland, Pastor, Head of Staff

Kirk Anderson, Pastor

Rev. Se Hoon Jeong

Rev. Jacob Juol

Sean Foster, Director Chancel Choir

Kelsey Wise, Organist

Chris Anderson, Broadcasting

Burris Family, Online Moderators

766 The Church of Christ Cannot Be Bound

1 The church of Christ can - not be bound by
 2 True faith will o - pen up the door and
 3 True love will not sit i - dly by when
 4 If what we have we free - ly share to
 5 The church of Christ can - not be bound by

walls of wood or stone. Where char - i - ty and
 step in - to the street. True ser - vice will seek
 jus - tice is de - nied. True mer - cy hears the
 meet our neigh - bor's need, then we ex - tend the
 walls of wood or stone. Where char - i - ty and

love are found, there can the church be known.
 out the poor and ask to wash their feet.
 home - less cry and wel - comes them in - side.
 Spir - it's care through ev - ery self - less deed.
 love are found, there can the church be known.

This text was the winning entry in a hymnwriting competition seeking new texts dealing with poverty and homelessness, but as the stanza sung at the beginning and end of the hymn makes clear, such specific ministries grow out of an understanding of the church as love in action.

TEXT: Adam M. L. Tice, 2005

MUSIC: African American spiritual; *Jubilee Songs*, 1884; adapt. Harry T. Burleigh, 1940

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MC KEE

CM

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Come to the Table

식탁에 와서

G Em7 Am7



*1 Come to the ta - ble, all you who praise God.
 2 Come eat this bread now, my bro - ken bod - y.
 3 All is now read - y, like the first ta - ble.

G Em A7 Dsus D



Laid in a sta - ble, God's gift of love:
 My vow re - mem - ber: I am your Lord.
 Pray for the Spir - it; lift up your hearts.

G G7 C Cm



Je - sus our Sav - ior poured out his life's blood.
 Drink of this wine, the cup of sal - va - tion,
 Christ has a - ris - en, our Lord and Sav - ior.

G D7 G



Our sins for - giv - en, God's gift of love.
 for you are mine, and I am your Lord.
 With great thanks - giv - ing, lift up your hearts.

KOREAN

- 1 식탁에 와서 찬양드리세,
 사랑의 선물 나누시네
 주님의 몸과 주님의 피를
 우리를 위해 주시었네
- 2 너희를 위한 나의 몸이니
 받아서 먹고 기념하라
 이 잔은 나의 새 언약이니
 죄사함 위해 흘린 피라
- 3 주님의 성령 임-하시네,
 거룩한 주의 살-과 피
 나를 새롭게 바꿔주시네
 새생명 주심 감사하세

*Stanza 1 may be sung by a leader.

This Korean text accomplishes a rare feat in a Lord's Supper hymn by dealing with the full range of Christ's life from the Nativity to the Resurrection. The first and third stanzas are in the voice of the congregation, while the middle stanza recalls Christ's words of institution.

In Christ There Is No East or West 318

1 In Christ there is no east or west, in
 2 In Christ shall true hearts ev - ery - where their
 3 Join hands, dis - ci - ples of the faith, what -
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -
 high com - mu - nion find; his ser - vice is the
 e'er your race may be. All chil - dren of the
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

TEXT: John Oxenham, 1908, alt.
 MUSIC: Alexander Robert Reinagle, 1836

ST. PETER
 CM
 (alternate tune: MC KEE, 317)